

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7
11201 RENNER BOULEVARD
LENEXA, KANSAS 66219
BEFORE THE ADMINISTRATOR

IN THE MATTER OF)	
)	
)	Docket No. CWA-07-2022-0134
Evergreen Development, Inc.)	
)	PROOF OF SERVICE
and)	
)	
Mark Schmidt,)	
)	
Respondents)	
)	
Proceedings under Section 309(g) of the)	
Clean Water Act, 33 U.S.C. § 1319(g))	
)	

A Complaint and Notice of Opportunity for Hearing (“Complaint”) was filed in this matter on September 28, 2022. A copy of the Complaint and the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation / Termination or Suspension of Permits, 40 C.F.R. Part 22, were personally served on Mr. Mark Schmidt as Respondent and as Respondent Evergreen Development’s Registered Agent on October 13, 2022. A copy of the process service return is attached to this filing.

RESPECTFULLY SUBMITTED this 20th day of October, 2022.

SHANE
MCCOIN

Digitally signed by
SHANE MCCOIN
Date: 2022.10.20
14:12:40 -05'00'

Shane E.C. McCoin
Assistant Regional Counsel

LANCASTER COUNTY SHERIFF'S OFFICE

Lincoln, Nebraska 68508

Process Service Return

Of Sheriff's Paper # 211595 to US EPA County Court

Document No: 999999999999

Case No: CWA07 202242

Received 10/13/2022	Returned 10/14/2022	Service and Return \$ 35.00 Copy Mileage Miscellaneous
Type of Process LETTER		Total Fees \$ 35.00
Copy of ORDER COMPLAINT NOTICE		Paid by DRENNEN/MICHELE Attorney Code Witness Fee Paid \$ Clerk Fee Paid \$
=====		
Plaintiff US EPA	Defendant SCHMIDT, MARK	
=====		

Party Served: MARK SCHMIDT

8500 LINCOLN ST

CHENEY NE

Service Type: PERSONAL

Service Date: 10/13/2022 , 1734

By: T CASTANEDA

I hereby certify that at the time and in the manner herein stated, I served the within writ, together with copies shown, on the herein named party(s) a true and certified copy thereof with all endorsements thereon, or returned said writ unserved in the prescribed manner.

All done in Lancaster County, Nebraska, as required by law.

TERRY T. WAGNER, Sheriff
By /s/TAYLOR CASTANEDA

CERTIFICATE OF SERVICE

I certify that on the date indicated below, I delivered this Proof of Service to the Regional Hearing Clerk, United States Environmental Protection Agency, by electronic mail to: R7_Hearing_Clerk_Filings@epa.gov.

I further certify that on the date noted below I sent by first class mail a true and correct copy of the Proof of Service to the Respondents:

Mark Schmidt
Respondent and Registered Agent
Evergreen Development, Inc.
8500 Lincoln Street
Lincoln, Nebraska 68526.

SHANE
MCCOIN

Digitally signed by
SHANE MCCOIN
Date: 2022.10.20
14:13:16 -05'00'

Signature